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[Getting a Business Loan Jul 19 2019 Describes alternative lending sources for small businesses, as well as traditional funding sources.](#)

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[The Local Economic Development Corporation: Legal and Financial Guidelines Apr 20 2022](#)

[Attorney General's Report on Federal Law Enforcement and Criminal Justice Assistance Activities Nov 03 2020](#)

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[Oversight of SBA's management assistance programs Jun 29 2020](#)

[Attorney General's Annual Report Dec 24 2019](#)

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[Code of Federal Regulations, Title 13, Business Credit and Assistance, Revised as of January 1 2010 Oct 02 2020 The Code of Federal Regulations is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the United States Federal Government.](#)

[SBA's 7\(j\) management assistance program May 21 2022](#)

[Small Business Administration's First-year Implementation of the Federal Managers' Financial Integrity Act Dec 04 2020](#)

[108-1 Roundtable: SBA Reauthorization: Credit Programs \(PART I\) Roundtable, S. Hrg. 108-238, April 30, 2003. \\* Feb 18 2022](#)

[Code of Federal Regulations May 29 2020 Special edition of the Federal register, containing a codification of documents of general applicability and future effect as of ... with ancillaries.](#)

[SBA's Funding Priorities for Fiscal Year 2002 Jul 11 2021](#)

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[ADP, IRM & Telecommunications Mar 07 2021](#)

[SBA Loan Oversight Nov 15 2021](#)

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[Become a Franchise Owner! Nov 22 2019 The definitive A-to-Z guide to researching, selecting, and starting a viable franchise business With more and more professionals looking for alternatives to traditional corporate employment, Become a Franchise Owner! informs would-be franchise owners of the joys and perils of purchasing a franchise. Authored by a trusted, feisty, tell-it-how-it-is independent franchise industry insider, this book offers straightforward, step-by-step tips and advice on how to properly \(and carefully\) research and select a franchise business. Get tips on how to locate information about franchises, current industry trends, interviews with franchisors, and hot franchise opportunities. Offers a self-evaluation to discover if you are "franchise material" Describes how to choose the right franchise for your specific situation Lists the 40 crucial questions to ask current franchise owners Owning a franchise isn't for everyone; in fact, as Joel Libava says, "it's really not for most people." But if it is for you, this book can guide you in starting your own successful franchise business.](#)

[Title 13 Business Credit and Assistance \(Revised as of January 1, 2014\) Apr 27 2020 The Code of Federal Regulations Title 13 contains the codified Federal laws and regulations that are in effect as of the date of the publication pertaining to business credit and assistance, including: economic development; small business development, assistance and guaranteed Federal disaster loans. Covers Federal contracting assistance to SBCs located in HUBzones \(historically underutilized business zones\) and PRIME \(Program for Investment in Microentrepreneurs\) plus Government 8A contracting programs for women, minority-owned and service-disabled veteran-owned small businesses - Audience: Small business owners, entrepreneurs, municipalities and others who may benefit from these economic development programs, as well as those who oversee them. Overview of SBA's Activities Sep 01 2020](#)

[2018 CFR e-Book Title 13, Business Credit and Assistance Mar 27 2020](#)

[Catalog of Federal Domestic Assistance Jul 31 2020 Identifies and describes specific government assistance opportunities such as loans, grants, counseling, and procurement contracts available under many agencies and programs.](#)

[Departments of State, Justice, and Commerce, the Judiciary, and Related Agencies Appropriations for Fiscal Year 1979 Oct 22 2019](#)

[SBA 8\(a\) Pilot Program Aug 24 2022](#)

[Impact of Peso Devaluations on U.S. Small Business and Adequacy of SBA's Peso Pack Program Aug 12 2021](#)

[SBA's Efforts to Streamline Size Standards Dec 16 2021](#)

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[The Small Business Administration's Small Business Investment Company Program Aug 20 2019](#)

[The Small Business Year 2000 \(Y2K\) Readiness Act Feb 24 2020](#)

[Ten-year Check-up: An evaluation of the Departments of Agriculture and the Interior, the Environmental Protection Agency, and the Small Business Administration Jan 05 2021](#)

[The SBA Loan Book May 09 2021 Offers small business owners step-by-step instructions for obtaining a loan, with up-to-date information on policy changes in the program and tips for filling out the application, making a good impression on lenders, closing the loan, and more.](#)

[SBA's Venture Capital Programs Jul 23 2022](#)

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[Improving Federally Assisted Business Development on Indian Reservations, Department of Agriculture, Department of Commerce, Department of the Interior, Small Business Administration Jun 17 2019](#)

[SBA's Procurement Automated Source System Program Jun 10 2021](#)

[H.R. 5612, amend the Small Business Act to extend the Current SBA 8\(a\) pilot program Oct 14 2021](#)